**Branching Out – Norris Bank Primary School**

**October 2020 Booking Form**

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| **Please email your booking forms to branchingout@norrisbank.stockport.sch.uk by 17.09.20 at 12.00pm**  |

* Children will not be accepted at the club if not pre-booked must also be brought up to date by the end of each month. Please ensure the details on the Registration Form are up to date.
* If you have not used our club before or not used it this academic year, please complete and return a new Registration Form. Children will not be accepted at the club without a completed Registration Form.
* **We regret we are unable to refund, swap or transfer sessions after the month has started.**
* Where possible we will try to offer additional sessions where required, if places are available.
* Booking/ payment procedures and other information can be found on the school website: [**www.norrisbank.stockport.sch.uk**](http://www.norrisbank.stockport.sch.uk)

**Child’s Name……………………………………………………………………………… Year ……….. Teacher: ……………………………….**

**Parent’s name: ……………………………………………………………………… Contact number…………………………………………..**

**Breakfast**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Week | Date | Mon | Tues | Weds | Thu | Fri | Amount |
| 1 | 05.10.20 - 09.10.20 |  |  |  |  |  |  |
| 2 | 12..10.20 - 16.10.20 |  |  |  |  |  |  |
| 3 | 19.10.20 - 22.10.20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | £ |

**After School Club**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Week | Date | Mon | Tues | Weds | Thu | Fri | Amount |
| 1 | 05.10.20 - 09.10.20 |  |  |  |  |  |  |
| 2 | 12..10.20 - 16.10.20 |  |  |  |  |  |  |
| 3 | 19.10.20 - 22.10.20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | £ |

Completed booking forms and any queries please email branchingout@norrisbank.stockport.sch.uk

To contact in an emergency during sessions please phone 07923 462035 or 0161 432 3944 during school hours.